



Application Form Know and Assert OHS Rights Workshops – 2017

<u>Region</u>	<u>Location</u>	<u>Date</u>	<u>Deadline</u>
Lower Mainland	Burnaby	May 25	April 13
	Burnaby	September 11	July 31
	Burnaby	September 21	August 10
	Burnaby	June 21	May 10
Lower Mainland (Fraser)	Abbotsford	June 27	May 16
Interior – Okanagan	100 Mile House	May 18	April 6
	Kamloops	June 1	April 20
	Kelowna	September 19	August 8
	Cranbrook	June 22	May 11
	Nelson	June 13	May 2
North	Prince George	Oct 4	August 23
	Fort St. John	May 17	April 5
Vancouver Island	Victoria	June 6	April 25
	Victoria	June 22	May 11
	Nanaimo	September 20	August 9

1. *Get application form from the Local or Servicing Representative*
2. *Inform your Local*
3. *Send application by fax or mail to or email to*

FAX: 604-739-1510

EMAIL: ohs@heu.org

MAIL: HEU Provincial Office
EDUCATION DEPARTMENT
5000 North Fraser Way
Burnaby, B.C. V5J 5M3

Know and Assert OHS Rights Workshops 2017

PLEASE PRINT IN DARK INK

I identify my gender as: _____

Last Name: _____ First Name: _____

Have you recently moved? Yes No If yes, when? _____

Address: _____ Apt/Suite: _____

City: _____ Postal Code: _____

Mailing Address (if different): _____

Home Phone: _____ Cell: _____

Work Phone (include ext#): _____ Extension: _____

Personal Email: _____

Job Title: _____ Dept: _____

Employer: _____ Work Site & Location: _____
e.g. Northern Health, PHSA, Sodexo, Well-being e.g. VGH, Beacon Hill Villa, Reids Corner

Local: _____

What union position (if any) do you hold at your local? _____

Employment Status: Full-time Part-time Casual

Region: Fraser Interior: Okanagan Kootenays
 Northern Vancouver Coastal Vancouver Island

Are you a member of an equity seeking group or youth?

- LGBTQ2S Indigenous (First Nations) People with disAbilities
 Person of Colour (Ethnic Diversity) Women Youth (33 years or younger)

Emergency contact (Name & Phone): _____

Are you on the Joint OHS Committee? Yes No

Have you attended previous HEU Intro OHS or OHS Rank and File Workshops? Yes No

*If you are on JOHS Committee or have attended previous OHS Workshops (as above) you will not be selected.

Are you on your Local Executive? Yes No

This workshop is intended for frontline members. As an executive if you are able to attend, please bring another member with you.

Name of frontline member attending with you: _____

Which workshop are you attending? (Please check one only):

- | | | |
|----------------|--------------------|--------------------------|
| Burnaby | May 25, 2017 | <input type="checkbox"/> |
| Burnaby | September 11, 2017 | <input type="checkbox"/> |
| Burnaby | September 21, 2017 | <input type="checkbox"/> |
| Burnaby | June 21, 2017 | <input type="checkbox"/> |
| Abbotsford | June 27, 2017 | <input type="checkbox"/> |
| 100 Mile House | May 18, 2017 | <input type="checkbox"/> |
| Kamloops | June 1, 2017 | <input type="checkbox"/> |
| Kelowna | September 19, 2017 | <input type="checkbox"/> |
| Cranbrook | June 22, 2017 | <input type="checkbox"/> |
| Nelson | June 13, 2017 | <input type="checkbox"/> |
| Prince George | October 4, 2017 | <input type="checkbox"/> |
| Fort St. John | May 17, 2017 | <input type="checkbox"/> |
| Victoria | June 6, 2017 | <input type="checkbox"/> |
| Victoria | June 22, 2017 | <input type="checkbox"/> |
| Nanaimo | September 20, 2017 | <input type="checkbox"/> |

Signature of Applicant

Date

You will be notified if your application is accepted.

Due to a limited amount of space, we may not be able to accept all applications. We will let you know if you are not successful.

Personal information will be used solely for the purpose of processing this application form. It will not be disclosed to any other party.

HEU Member Name: _____

HEU Local: _____

Workshop Name and Date: _____

This application must be signed by your Local Chairperson or Secretary-Treasurer.

This is to confirm applicant is a member in good standing.

Local Chairperson/Secretary-Treasurer (please print)

Signature

Date