



# Intro OH&S (Two-Day) Workshops 2017

***\*\*Please note: these workshops are intended for active or alternate Joint OH&S Committee members who have not previously attended any HEU OH&S workshops.***

<u>REGION/ DEADLINE</u>	<u>WORKSHOP LOCATION/ DATES</u>	<u>WORKSITE LOCATION</u> (Venues to be announced)
<b>INTERIOR</b>		
March 23	Kamloops  Tuesday, April 11 and Wednesday, April 12, 2017	Revelstoke, Salmon Arm, Kamloops, 100 Miles, Cariboo-Chilcotin, Lillooet, South Cariboo, and Merritt
March 30	Kelowna  Tuesday, May 2 and Wednesday, May 3, 2017	South Okanagan, Penticton, Keremeos, Princeton, Armstrong, Vernon, Central Okanagan, Summerland, and Enderby
March 30	Nelson  Tuesday, May 16 and Wednesday, May 17, 2017	Fernie, Cranbrook, Kimberley, Windermere, Creston, Golden, Nelson, Castlegar, Arrow Lakes, Trail, and Grand Forks
<b>NORTH</b>		
May 4	Prince George  Tuesday, June 20 and Wednesday, June 21, 2017	Quesnel, Burns Lake, Prince George, Fraser Lake, Fort St. James, Vanderhoof, Mackenzie, First Nations Collective Agreements, Queen Charlotte Hospital, Masset Hospital, Skidegate, Nisga'a and Gitksan, Peace River North and South, Fort Nelson, Tumbler Ridge, and Chetwynd
<b>VANCOUVER ISLAND</b>		
August 3	Victoria  Tuesday, September 13 and Wednesday, September 14, 2017	Greater Victoria, Sooke, Saanich, Gulf Island
September 14	Nanaimo  Tuesday, October 24 and Wednesday, October 25, 2017	Cowichan, Lady Smith, Nanaimo, Qualicum, Port Alberni, Courtney, and Campbell River

<b>LOWER MAINLAND</b>		
September 21	Provincial Office – Burnaby Tuesday, November 1 and Wednesday, November 2, 2017	Vancouver Coastal and Fraser Health Sites
	Provincial Office – Burnaby Tuesday, November 8 and Wednesday, November 9, 2017	Vancouver Coastal and Fraser Health Sites
	Langley Tuesday, November 15 and Wednesday, November 16, 2017	Vancouver Coastal and Fraser Health Sites

1. *Form must be signed by Local chairperson or Secretary-Treasurer*
2. *Send application by fax or mail to or email to*

**FAX:** 604-739-1510

**EMAIL:** ohs@heu.org

**MAIL:** HEU Provincial Office  
**EDUCATION DEPARTMENT**  
5000 North Fraser Way  
Burnaby, B.C. V5J 5M3

# Intro OH&S (two-day) Workshops – 2017

PLEASE PRINT IN DARK INK

I identify my gender as: \_\_\_\_\_

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

Have you recently moved?  Yes  No If yes, when? \_\_\_\_\_

Address: \_\_\_\_\_ Apt/Suite: \_\_\_\_\_

City: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Mailing Address (if different): \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Work Phone (include ext#): \_\_\_\_\_ Extension: \_\_\_\_\_

Personal Email: \_\_\_\_\_

Job Title: \_\_\_\_\_ Dept: \_\_\_\_\_

Employer: \_\_\_\_\_ Work Site & Location: \_\_\_\_\_  
*e.g. Northern Health, PHSA, Sodexo, Well-being* *e.g. VGH, Beacon Hill Villa, Reids Corner*

Local: \_\_\_\_\_

What union position (if any) do you hold at your local? \_\_\_\_\_

Employment Status:  Full-time  Part-time  Casual

Region:  Fraser Interior:  Okanagan  Kootenays  
 Northern  Vancouver Coastal  Vancouver Island

Are you a member of an equity seeking group or youth?

- LGBTQ2S  Indigenous (First Nations)  People with disAbilities  
 Person of Colour (Ethnic Diversity)  Women  Youth (33 years or younger)

Emergency contact (Name & Phone): \_\_\_\_\_

Are you on your worksite Joint Occupational Health and Safety Committee as a member or alternate?     yes    no

If yes, how long? \_\_\_\_\_

Have you attended a previous HEU OH&S workshop?     yes    no

If yes, when? \_\_\_\_\_

*\*\*Please note: if you are not a member of the Joint OHS committee or you have attended previous HEU OHS workshops, you will not be selected for this workshop.*

**Which workshop are you attending? (Please check one **only**):**

- |                          |                       |                          |
|--------------------------|-----------------------|--------------------------|
| Kamloops                 | April 11-12, 2017     | <input type="checkbox"/> |
| Kelowna                  | May 2-3, 2017         | <input type="checkbox"/> |
| Nelson                   | May 16-17, 2017       | <input type="checkbox"/> |
| Prince George            | June 20-21, 2017      | <input type="checkbox"/> |
| Victoria                 | September 13-14, 2017 | <input type="checkbox"/> |
| Nanaimo                  | October 24-25, 2017   | <input type="checkbox"/> |
| Lower Mainland - Burnaby | November 1-2, 2017    | <input type="checkbox"/> |
| Lower Mainland - Burnaby | November 8-9, 2017    | <input type="checkbox"/> |
| Lower Mainland - Langley | November 15-16, 2017  | <input type="checkbox"/> |

\_\_\_\_\_  
**Signature of Applicant**

\_\_\_\_\_  
**Date**

You will be notified if your application is accepted.

Due to a limited amount of space, we may not be able to accept all applications. We will let you know if you are not successful.

*Personal information will be used solely for the purpose of processing this application form. It will not be disclosed to any other party.*

HEU Member Name: \_\_\_\_\_

HEU Local: \_\_\_\_\_

Workshop Name and Date: \_\_\_\_\_

**This application must be signed by your Local Chairperson or Secretary-Treasurer.**

This is to confirm applicant is a member in good standing.

\_\_\_\_\_  
**Local Chairperson/Secretary-Treasurer (please print)**

\_\_\_\_\_  
**Signature**

\_\_\_\_\_  
**Date**