



**Demystifying Classification** 

Date: September 23 & 24, 2024

Location: In-person Registration Deadline: July 22, 2024

## Your Name: \_\_\_\_\_

Please note

Incomplete applications will not be accepted. Please ensure the email address on your application is current.

Submit your application form by email, fax, or mail.



EMAIL: Education@heu.org

|   | $\vdash$ |
|---|----------|
| _ |          |

Fax: 604-739-1510



HEU Provincial Office 5000 North Fraser Way Burnaby, BC V5J 5M3 Attention: EDUCATION

Date Sent: \_\_\_\_\_

# of pages: \_\_\_\_\_

Disclaimer: Personal information collected on this form, will be used to process this application and to update your contact information in HEU's membership database.

PROVINCIAL OFFICE 5000 North Fraser Way Burnaby, BC V5J 5M3

 TEL
 1-800-663-5813

 FAX
 604-739-1510

 WEB
 www.heu.org

BARB NEDERPEL, President LYNN BUECKERT, Interim Secretary-Business Manager BETTY VALENZUELA, Financial Secretary

## **SECTION A – PERSONAL INFORMATION**

| Last Name:                                     | First Name:                                 |  |
|--|---|--|
|  | Apt/Suite:                                  |  |
|  | Postal Code:                                |  |
|  |   |  |
| Primary Phone:                                 | Cell Phone:                                 |  |
| Personal Email (do not use work email):        |   |  |
|  | _ Worksite Name:                            |  |
|  | _ HEU Local (if known):                     |  |
| Local Meeting Election Date:                   |   |  |
| What union position do you hold at your loca   |   |  |
|  |   |  |
| Employment Status: 🗌 Full-time 🗌 Pa            | art-time 🗌 Casual                           |  |
| Region: 🗌 North 🗌 In                           | Iterior Vancouver Coastal (includes PHSA)   |  |
|  | ancouver Island                             |  |
|  |   |  |
| Sector: Facilities Bargaining Agreemer         |   |  |
| Do you self-identify with any of the following |   |  |
| Indigenous 2SLGBTQIA+ Wor                      | ker with disabilities 🗌 Worker of Colour    |  |
| 2-Spirit, Women or Non-Binary Your             | ng Worker (33 years or younger)             |  |
| Emergency Contact Name:                        | Phone:                                      |  |
| Do you have any medical condition(s) or is t   | here anything else that we should be aware  |  |
| bo you have any medical condition(s) of is t   |   |  |
| of that could impact your ability to participa | te in this event? 🗌 YES 📃 NO                |  |
|  |   |  |
| If yes, please briefly explain. (In some cases | s, a Physician's note may be required)      |  |
| Do you have an accessibility requirement (i.   | e. ergonomic chair)? If so, please specify: |  |
|  |   |  |

## **SECTION B – APPLICANT'S COMMENTS**

Have you dealt with any classification disputes? (Please describe your role/experience)

Why do you want to attend this workshop?

How will you use the skills you learned through the course?

Signature of Applicant

Date

## **SECTION C – LOCAL CHAIRPERSON OR SECRETARY-TREASURER**

The following information is to be filled out by the Local Chairperson or Secretary-Treasurer

| HEU Member Name:  |  |  |
|---|--|--|
| HEU Local:  |  |  |
| Date of Course/Workshop/Conference:   |  |  |
| Location of Course/Workshop/Conference:   |  |  |
| Our Local is in the following region:   |  |  |
| Region:   |  |  |
| Fraser  |  |  |
| Interior  |  |  |
| North   |  |  |
| Vancouver Coastal   |  |  |
| Vancouver Island  |  |  |
| This member is our local unions:  |  |  |
| □ 1 <sup>st</sup> choice  |  |  |
| □ 2 <sup>nd</sup> choice  |  |  |
| □ 3 <sup>rd</sup> choice  |  |  |
| This application must be signed by your Local Chairperson or Secretary-Treasurer. |  |  |
| This is to confirm applicant is a member in good standing.                        |  |  |

**Local Chairperson or Secretary-Treasurer** (please print your name)

Signature of Local Chairperson or Secretary-Treasurer

Date\_\_\_\_\_